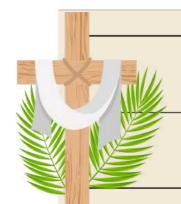


ST. THERESA

MARONITE CATHOLIC CHURCH

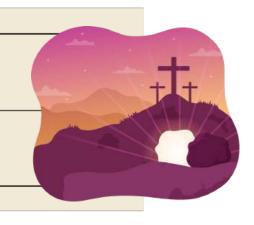




Hosanna Sunday Passion Week

Glorious Resurrection

أحد الشعانين أسبوع الآلام أحد القيامة المحيد



"DO YOU REALIZE THAT JESUS IS THERE IN THE TABERNACLE EXPRESSLY FOR YOU – FOR YOU ALONE? HE BURNS WITH THE DESIRE TO COME INTO YOUR HEART." – ST. THERESE OF LISIEUX

OUR CHURCH

343 N MAIN ST, BROCKTON, MA, 02301 PO BOX 2567, BROCKTON, MA, 02305 office@sttheresabrockton.org (508) 586 - 1428

Office Hours:

Mon: Office Closed/Clergy Day Off

Tue-Fri: 10am-3pm

CLERGY

REV. CHRISTIAN HBAITER

ADMINISTRATOR pastor@sttheresabrockton.org (978) 857-4815

SUBDEACON GORDON MCKINNON

ADMINISTRATIVE ASSISTANT

MS. PAULA F. SAMIA

RELIGIOUS ED. COORDINATOR

MRS. MIRNA ISSA

CHOIR COORDINATOR

MR. JOHN AWAD

WOMEN'S MINISTRY

MRS. FLAVIA SAADE MS. MICHELLE NESSRALLA

YOUTH MINISTRY

MRS. JOELLE EL HAYEK MR. ADIB ELIAS

YOUNG ADULT MINISTRY

MR. ADIB ELIAS

FINANCE/BUILDING COMMITTEE

MS. JOYCE NESSRALLA

MR. JOE SAYAH

MRS. SHIRLEY ASACK-YOUNES

MS. SALMA HAIKAL

MR. RABIH BECHARA

PASTORAL COUNCIL

MR. COPAL AWAD

MRS. ALISON SAADE

MRS. MIRNA ISSA

MR. GEORGE MATTA

MRS. SOLANGE BADRAN

MS. HANNE NESSRALLA

MRS. RANDA EL-HAYEK

MR. JACQUES ELIAS

MR. YOUHANNA ABOUJAOUDE

MRS. KATIE BAROUD

OUR INTENTIONS

SATURDAY, APRIL 12

Hosanna Sunday

[Sts. Mennas, Hermogenes and Eugraphus]
4:00 PM: **+Margo Asack** as requested by family and friends

SUNDAY, APRIL 13

Hosanna Sunday

[St. Zosimas]

10:30 AM: +All Living and Deceased members

of St. Theresa Parish family

+All Living and Deceased members of the Noor-el-Deen Family as requested by the family

PASSION MONDAY - GREAT SATURDAY

Please refer to the Schedule of Events

SATURDAY, APRIL 19

Glorious Resurrection (Vigil)

[St. Timon the Deacon]

4:00 PM: +St. Theresa Parish Family

11:00 PM:+St. Theresa Parish Family

SUNDAY, APRIL 20

Glorious Resurrection

[St. Nathanael the Hermit]

10:30 AM: +St. Theresa Parish Family

TUESDAY, APRIL 22

[St. Theodore of Sykenon]

9:00 AM: **+Paulette Abourjaily** as requested by a friend

WEDNESDAY, APRIL 23

[St. George]

9:00 AM: **+Yacoub and Marie Aramaleh** as requested by their daughters Jaqueline, Laudy and Rita

THURSDAY, APRIL 24

[St. Saba the Commander]

9:00 AM: **+Intention available on request**

6:30 PM: EUCHARISTIC ADORATION

SATURDAY, APRIL 26

New Sunday (Divine Mercy Sunday)

[Pope St. Anacletus]

4:00 PM: +Margo Asack as requested by family and friends

SUNDAY. APRIL 27

New Sunday (Divine Mercy Sunday)

[St. Simon. Brother of the Lord]

10:30 AM: +Haikal K. Haikal and Jeanette M.

Haikal as requested by the family

OUR LITURGICAL LIFE

DIVINE LITURGIES

CONFESSION

EUCHARISTIC ADORATION

SATURDAY	4:00PM
SUNDAY	10:30AM
TUESDAY	9:00AM
WEDNESDAY	9:00AM
THURSDAY	9:00AM

TUESDAY 8:15AM - 8:45AM WEDNESDAY 8:15AM - 8:45AM

THURSDAY 8:15AM - 8:45AM

6:30PM - 7:15PM

*ALSO AVAILABLE
BY APPOINTMENT



THURSDAY 6:30PM-7:30PM

BAPTISM

MARRIAGE

Please make arrangements with the Pastor at <u>least one (1) month</u> in advance. Godparents must meet requirements of church law. To discuss and to schedule a baptism, please contact the parish office.

Please consult with the Pastor to make arrangements at <u>least six</u> (6) <u>months</u> in advance of proposed date. To discuss and to schedule a marriage, please contact the parish office.

FOR THE MONTH OF APRIL

BREAD & WINE

IN LOVING MEMORY OF **+JOHN AND THERESA SAMIA**OFFERED BY THE FAMILY

VIGIL CANDLE FOR THE SHRINE OF ST. THERESA
IN LOVING MEMORY OF +ALL DECEASED MEMBERS OF THE TOM ABRAHAM
SAADE FAMILIES AND FARAH FAMILIES

OFFERED BY GEORGE AND ALSION SAADE AND FAMILY

SANCTUARY CANDLE FOR THE TABERNACLE
IN LOVING MEMORY OF +ALL DECEASED MEMBERS OF THE TOM ABRAHAM
SAADE FAMILIES AND FARAH FAMILIES

OFFERED BY GEORGE AND ALSION SAADE AND FAMILY

VIGIL CANDLE FOR THE BLESSED MOTHER
IN LOVING MEMORY OF +ELIAS ABOURJAILY
OFFERED BY THE FAMILY

VIGIL CANDLE FOR THE GOSPEL THRONE
IN LOVING MEMORY OF +ALL DECEASED MEMBERS OF SAINT THERESA
PAIRSH FAMILY

LECTORS

SATURDAY, APRIL 12 ENGLISH - TOM

SUNDAY, APRIL 13 ARABIC - LEILA ENGLISH - PHILIP

For Passion Week / Easter Sunday, please refer to Lector Schedule that was texted to you.

ALTAR SERVERS

SATURDAY, APR. 12

VOLUNTEERS

SUNDAY, APR. 13

CHARLIE S.

ALEX S.

CHARBEL C.

MARTIN B.

PASSION WEEK

VOLUNTEERS

SATURDAY, APR. 19

VOLUNTEERS

SUNDAY, APR. 20

VOLUNTEERS

OUR OFFERING

SATURDAY - 4/5/25	\$258.00
SUNDAY - 4/6/25	\$2,184.00
Lenten Supper Free Will Offering	\$451.00
Easter Flowers	\$300.00
TOTAL WEEKLY OFFERING	\$3,193.00
WEEKLY OPERATIONAL EXPENSES	\$3,400.00
DEFICIT	-\$207.00

EPARCHIAL LENTEN APPEAL \$3,600 **\$2,684** @sttheresabrockton

OUR TITHE

WE RELY ON YOUR GENEROSITY TO BE ABLE TO OPERATE OUR CHURCH! IN ADDITION TO USING YOUR ASSIGNED ENVELOPES, YOU MAY USE VENMO TO MAKE YOUR CONTRIBUTION. MAY GOD REWARD YOU BACK FOR ALL YOU GIVE AND DO.



VENMO

UPCOMING SECOND COLLECTIONS

HOSANNA SUNDAY - FPARCHTAL I FNTFN APPFAL THURSDAY OF MYSTERIES - FPARCHTAL I FNTFN APPFAL **GREAT FRIDAY** - HOLY LAND & MARONITE FPARCHY OF HAIFA **GLORIOUS RESURRECTION** - PASTOR'S COLLECTION

WOMEN'S MINISTRY



9:45AM - 11:45AM (CHURCH HALL)

UPCOMING SESSIONS

APR 12 MAY 3

YOUNG ADULTS

SCRIPTURE & SPIRITS RSVP TO ADIB ELIAS

UPCOMING SESSION

MAY 4



RELIGIOUS ED

CLASSES ARE FROM 2PM-3:45PM

Please make sure your child arrives by 1:50pm and is picked up at 3:45pm

UPCOMING CLASSES APRIL 26



MYO

OPEN TO ALL 7TH-12TH GRADERS

UPCOMING SESSIONS

APRIL 18 -Great Friday Flower Sale

APRIL 25 - Youth Night

& REGISTRATION INITIATIVE

Note: Our **NEW** communication system is about to go LIVE! If you provided your cell PARISH CENSUS number to us when you registered, you will soon receive a text asking if you wish to receive messages from St. Theresa Church. Please reply to the text with **START**.

> If you provided your email address to us when you registered, you will soon begin receiving emails from us through our new system. If you find you are not receiving them, please check your junk/spam and move us to inbox.



DID YOU ORDER PALM CEMETERY CROSSES?

BE SURE TO PICK THEM UP AFTER THE HOSANNA SUNDAY LITURGIES

EASTER FLOWERS

If you wish to honor someone or remember a loved one, please complete the envelope that was provided for you in your box, there are also envelopes in the back of the church.



Please send them in no later April 13, 2025, so that we can begin to prepare the special section of the bulletin.





HOSANNA SUNDAY, PASSION WEEK, GLORIOUS RESSURECTION 2025



HOSANNA

4:00pm DIVINE LITURGY

KA'AK BAKE SALE TO FOLLOW



13 *SUN*

HOSANNA SUNDAY

10:30am DIVINE LITURGY

KA'AK BAKE SALE TO FOLLOW 14 *MON*

PASSION MONDAY

6:30pm STATIONS OF THE CROSS & BENEDICTION 15 *TUE*

PASSION TUESDAY

6:30pm DIVINE LITURGY & BENEDICTION 16 WED

PASSION WEDNESDAY

6:30pm RITE OF THE LAMP

17 THUR

THURSDAY OF THE MYSTERIES

6:30pm

WASHING OF THE FEET

8:00pm -10:30pm EUCHARISTIC

ADORATION

18 *321*

GREAT FRIDAY

9:00 am

SIGNING OF THE

CHALICE

3:00 PM

DIVINE MERCY

CHAPLET

3:30 PM

BURIAL OF OUR

LORD

6:30 PM

BURIAL OF OUR

19

SAT

SATURDAY OF THE LIGHT

11:30 am

PRAYER OF FORGIVENESS

4:00 pm

GLORIOUS RESURRECTION

11:00 pm

GLORIOUS RESURRECTION 20 SUN

RESSURECTION SUNDAY

10:30 am GLORIOUS RESSURECTION





COCKTAIL HOUR 7PM | DINNER 8PM | NO TICKETS SOLD AT DOOR TICKET DONATION \$100 | DANCE FLOOR SEATING \$125 | KIDS MENU (6-12YRS) \$50

VENUE ST. SHARBEL MARONITE CENTER, 300 N EASTERN AVE, FALL RIVER, MA 02723

COPAL AWAD 508.922.3331



RANDA HAYEK 508.250.6306

EPISTLE READING (Hosanna Sunday)

A Reading from the Letter of Saint Paul to the Philippians 1:1-13

Brothers and Sisters: Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God, is my witness how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God. I want you to know, beloved, that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else that my imprisonment is for Christ. Praise be to God always.

فصل من رسالة القدّيس بولس الرسول إلى أهل فيلبّي

يا إِخوَتِي، مِنْ بُولُسَ وطِيمُوتَاوُس، عَبْدَي المَسيحِ يَسُوع، إِلَى جَميعِ القِدِّيسِينَ في المَسِيحِ يَسُوع، إِلَى جَميعِ القِدِّيسِينَ في المَسِيحِ يَسُوع الْذِينَ في فِيلِبِّي، مع الأساقِفَةِ والشَّمامِسَة: أَلنَّعْمَةُ لَكُم، والسَّلامُ منَ اللهِ أَبِينَا والرَّبَّ يَسُوعَ المَسِيح! أَشْكُرُ إِلهِي، كُلَّمَا ذَكَرْتُكُم، ضَارِعًا بِفَرَحٍ على الدَّوَامِ في كُلِّ صَلَواتِي مِنْ أَجْلِكُم جَمِيعًا، لِمُشَارَكَتِكُم في الإِنْجِيلِ مُنْذُ أَوَّلِ يَومٍ إِلى الآن. وإِنِّي لَوَاثِقٌ أَنَّ الَّذي بَدأَ فِيكُم هذَا الشُّعُورُ العَملَ الصَّالِحَ سَيُكَمِّلُهُ حتَّى يَومِ المَسِيحِ يَسُوع. فَإِنَّهُ مِنَ العَدْلِ أَنْ يَكُونَ لي هذَا الشُّعُورُ نَحْوَكُم جَمِيعًا، لأَنِّي أَحْمِلُكُم في قلبي، أَنْتُم جَميعًا شَركائِي في نِعْمَتِي، سَواءً في قُيُودِي أَو في دِفَاعِي عَنِ الإِنْجِيلِ وتَثْبِيتِهِ، فَإِنَّ اللهَ شَاهِدٌ لي كَمْ أَتَشَوَّقُ إِلَيكُم جمِيعًا في أَحْشَاءِ المَسِيح يَسُوع. وهذِهِ صَلاتي أَنْ تَزْدَادَ مَحَبَّتُكُم أَكْثَرَ في كُلِّ فَهْمٍ ومَعْرِفَة، لِتُمَيِّزُوا مَا الْمَسِيح يَسُوع. وهذِهِ صَلاتي أَنْ تَزْدَادَ مَحَبَّتُكُم أَكْثَرَ في كُلِّ فَهْمٍ ومَعْرِفَة، لِتُمَيِّزُوا مَا المَسِيح لِمَجْدِ اللهِ ومَدْحِهِ. أُرِيدُ أَنْ تَعْلَمُوا، أَيُّهَا الإِخْوَة، أَنَّ مَا حَدَثَ لي قَد أَدَّى بِالحَرِيِّ إِلى نَجْاحِ الْإِنْجِيل، حتَّى إِنَّ قُيُودِي مِن أَجْلِ المَسِيحِ صَارَتْ مَشْهُورَةً في دَارِ الوِلايَةِ كُلِّهَا، وفي نَجَاحِ الْإِنْجِيل، حتَّى إِنَّ قُيُودِي مِن أَجْلِ المَسِيحِ صَارَتْ مَشْهُورَةً في دَارِ الوِلايَةِ كُلِّهَا، وفي نَرَا آذَر.

والتسبيح لله دائِما

GOSPEL READING (Hosanna Sunday)

Gospel: John 12: 12-22

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord the King of Israel!' Jesus found a young donkey and sat on it; as it is written: 'Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!' His disciples did not understand these things at first; but when Jesus was glorified, and then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another, 'You see, you can do nothing. Look, the world has gone after him!' Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus.

من إنجيل ربنا يسوع المسيح للقديس يوحنا

لَمَّا سَمِعَ الجَمْعُ الكَثِير، الَّذي أَتَى إِلَى العِيد، أَنَّ يَسُوعَ آتٍ إِلَى أُورَشَليم، حَمَلُوا سَعَفَ النَّخْلِ، وخَرَجُوا إِلَى مُلاقَاتِهِ وهُمْ يَصْرُخُونِ: "هُوشَغْنَا! مُبَارَكُ الآتِي بِٱسْمِ الرَّبّ، مَلِكُ إِسرائِيل". ووَجَدَ يَسُوعُ جَحْشًا فَرَكِبَ عَلَيْه، كَمَا هُوَ مَكْتُوب: "لا تَخَافِي، يَا ٱبْنَةَ صِهْيُون، هُوَذَا مَلِكُكِ يَأْتِي رَاكِبًا عَلى جَحْشٍ اَبْنِ أَتَانِ". ومَا فَهِمَ تَلامِيذُهُ ذَلِكَ، أَوَّلَ الأَمْر، ولكِنَّهُم تَذَكَّرُوا، حِينَ مُجِّدَ يَسُوع، أَنَّ ذَلِكَ كُتِبَ عَنْهُ، وأَنَّهُم صَنَعُوهُ لَهُ. والجَمْعُ الَّذي كَانَ مَعَ يَسُوع، وَينَ القَبْرِ وأَقَامَهُ مِنْ بَيْنِ الأَمْوَات، كَانَ يَشْهَدُ لَهُ. مِنْ أَجْلٍ عِينَ دَعَا لَعَازَرَ مِنَ القَبْرِ وأَقَامَهُ مِنْ بَيْنِ الأَمْوَات، كَانَ يَشْهَدُ لَهُ. مِنْ أَجْلٍ عِينَ دَعَا لَعَازَرَ مِنَ القَبْرِ وأَقَامَهُ مِنْ بَيْنِ الأَمْوَات، كَانَ يَشْهَدُ لَهُ. مِنْ أَجْلٍ هِذَا أَيْضًا لاقَاهُ الجَمْع، لأَنَّهُم سَمِعُوا أَنَّهُ صَنَعَ تِلْكَ الآيَة. فَقَالَ الفَرِّيسِيُّونَ بَعْضُ النَّالِهُ مُعَ اللَّذي مِنْ أَيْكُم لا تَنْفَعُونَ شَيْئًا! هَا هُوَ العَالَمُ قَدْ ذَهَبَ وَرَاءَهُ!" وكَانَ بَينَ الصَّاعِدِينَ لِيَسْجُدُوا في العِيد، بَعْضُ اليُونَانِيِّين. فَدَنَا وَرَاءَهُ!" وكَانَ بَينَ الصَّاعِدِينَ لِيَسْجُدُوا في العِيد، بَعْضُ اليُونَانِيِّين. فَدَنَا مؤلاء مِنْ فِيلِبُّسَ الَّذي مِنْ بَيْتَ صَيْدَا الجَلِيل، وسَأَلُوهُ قَائِلين: "يَا سَيِّد، نُرِيلً بُسُ وقَالًا لِيَسُوع". فَجَاءَ فِيلِبُّسُ وقَالَ لأَنْدرَاوُس، وجَاءَ أَنْدرَاوُس، وجَاءَ أَنْدرَاوُس، وجَاءَ أَنْدرَاوُس، وجَاءَ أَنْدرَاوُس، وقَالًا لأَنْدرَاوُس، وقَالًا ليَسُوع.

EPISTLE READING (Glorious Resurrection)

A Reading from the First Letter of Saint Paul to the Corinthians 15:12-26

Brothers and Sisters: If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, and then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For, he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. Praise be to God always.

فصل من رسالة القديس بولس الرسول الأولى إلى أهل قورنتس

يا إخوَتِي، إِنْ كَانَ المَسِيحُ يُبَشَّرُ بِهِ أَنَّهُ قَامَ مِنْ بَيْنِ الأَمْوَات، فَكَيْفَ يَقُولُ بَعْضٌ مِنْكُم أَنْ لا قِيَامَةً لِلأَمْوَات، فَالمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْقَيَامَةَ لِلأَمْوَات، فَالمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَبَاطِلٌ تَبْشِيرُنا وبَاطِلٌ إِيْمَانُكم، ونَكُونُ نَحْنُ شُهُودَ زُورٍ على الله، لأَنْنَا شَهِدْنَا على اللهِ أَنَّهُ أَقَامَ المَسِيح، وهُوَ مَا أَقَامَهُ، إِنْ صَحَّ أَنَّ الأَمْوَاتَ لا يَقُومُون. فَإِنْ كَانَ المَسِيحُ لَمْ يَقُمْ، فَبَاطِلٌ إِيْمَانُكم، وتَكُونُ بَعْدُ في خَطَايَاكُم. إِذًا فَالَّذينَ رَقَدُوا في المَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا إِيْمَانُكم، وتَكُونُ بَعْدُ في خَطَايَاكُم. إِذًا فَالَّذينَ رَقَدُوا في المَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا إِيْمَانُكم، وتَكُونُونَ بَعْدُ في خَطَايَاكُم. إِذًا فَالَّذينَ رَقَدُوا في المَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا إِيْمَانُكم، وتَكُونُ بَعْدُ في المَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا المَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا إِنْمَانَ، فَبِوَاسِطَةِ إِنْسَانٍ أَيْضًا تَكُونُ قِيَامَةُ الأَمْوَات. فَكَمَا أَنَّهُ في آدَمَ يَمُوتُ الجَمِيع، كُلُّ وَاحِدٍ في رُثْبَتِه: المَسِيحُ أَوَّلاً، لأَنَّهُ البَاكُورَة، ثُمَّ إِنْسَان، فَبِوَاسِطَةِ إِنْسَانٍ أَيْضًا تَكُونُ قِيَامَةُ الأَمْوَات. فَكَمَا أَنَّهُ في آدَمَ يَمُوتُ الجَمِيع، كُلُّ وَاحِدٍ في رُثْبَتِه: المَسِيحُ أَوَّلاً، لأَنَّهُ البَاكُورَة، ثُمَّ إِنْ سَلْمَ المَّسِيحِ المَقْوَلَ المَّلِي وَقُونَ النِّهَالَة وَيْ يُبْطَلُ هُو المَوْتِ المُسِيحِ اللَّهُ اللَّهُ بَعْدَ ذَلِكَ تَكُونُ النِّهَايَة، حِيْنَ يُسَلِّمُ المَسِيحُ المُلْكَ إِلَى أَنْ يَكُونَ قَدْ أَبْطَلُ كُلَّ رِئَاسَةٍ وكُلَّ سُلْطَانٍ وَقُوَّة، لأَنَّهُ لا بُدَّ لِلمَسِيحِ أَنْ يَمْلِك، إِلى أَنْ يَجْعَلَ اللهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَمَيه. وآخِرُ عَدُو عُدُولًا عُلُولُ عُلَا لَاللهِ اللهُ اللّهُ اللهُ الم

والتسبيح لله دائِما

GOSPEL READING (Glorious Resurrection)

Gospel: Mark 16:1-8

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb? 'When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

من إنجيل ربنا يسوع المسيح للقديس مرقس

لَمَّا ٱنْقَضَى السَّبْت، ٱشْتَرَتْ مَرْيَمُ الْمَجْدَلِيَّة، ومَرْيَمُ أُمُّ يَعْقُوب، وسَالُومَة، طُيُوبًا لِيَأْتِينَ وَيُطَيِّبْنَ جَسَدَ يَسُوع. وفي يَوْمِ الأَحَدِ بَاكِرًا جِدًّ ا، أَتَيْنَ إِلَى القَبْرِ مَعَ طُلُوعِ الشَّمْس. وكُنَّ يَقُلْنَ فِيمَا بَيْنَهُنَّ: "مَنْ يُدَحْرِجُ لَنَا الحَجَرَ عَنْ بَابِ القَبْر؟". وتَفَرَّسْنَ فشَاهَدْنَ الحَجَرَ قَدْ دُحْرِج، وكَانَ كَبِيرًا جِدًّ ا. ودَخَلْنَ القَبْر، فَرَأَيْنَ شَابًّا جَالِسًا عَنِ دُحْرِج، وكَانَ كَبِيرًا جِدًّ ا. ودَخَلْنَ القَبْر، فَرَأَيْنَ شَابًّا جَالِسًا عَنِ اللَيَمِين، مُتَوَشِّحًا حُلَّةً بَيْضَاء، فَٱنْذَهَلْنَ. فَقَالَ لَهُنَّ: "لا تَنْذَهِلْنَ! أَنْتُنَّ تَطْلُبُن يَسُوعَ النَّاصِرِيَّ المَصْلُوب. إِنَّهُ قَام، وَهُوَ لَيْسَ هُنَا. وهَا هُوَ المَكَانُ الَّذِي وَضَعُوهُ فِيه. أَلا ٱذْهَبْنَ وَقُلْنَ لِتَلامِيذِهِ وَلِبُطْرُس: إِنَّهُ المَكَانُ الثَّذِي وَضَعُوهُ فِيه. أَلا ٱذْهَبْنَ وَقُلْنَ لِتَلامِيذِهِ وَلِبُطْرُس: إِنَّهُ لَا المَكْلُوب. إِنَّهُ قَام، وَهُوَ لَيْسَ هُنَا. وهَا هُوَ المَكَانُ الَّذِي وَضَعُوهُ فِيه. أَلا ٱذْهَبْنَ وَقُلْنَ لِتَلامِيذِهِ وَلِبُطْرُس: إِنَّهُ يَقُلْنَ لِتَلامِيذِهِ وَلِبُطْرُس: إِنَّهُ يَقُلْنَ لِتَكْمِينَ مِنْ شِدَّةِ الرِّعْدَةِ وَالذُّهُول. وَمِنْ خَوْفِهِنَّ لَمْ يَقُلْنَ لاَّحَدِ شَيْئًا.



Keep it SIMPLE!:

- Bagels & Cream Cheese
- Danishes
- Muffins
- Croissants
- Manouche (Zaatar / Cheese)
- Sweets or Pastries
- Donuts / Munchkins

UPCOMING COFFEE HOURS

Date	Offered By
Sunday, April 12	Hosanna Sunday - Bake Sale No Coffee Hour
Sunday, April 20	The Glorious Resurrection No Coffee Hour
Sunday, April 27	Open

NOTICE

THE MYO WILL BE SELLING FLOWERS ON GREAT FRIDAY.

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